



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
MARK A. HILL
Ward 2 Aldermen

EVAN MAXON
ABBY LACKAMP
Ward 4 Aldermen

SESSION SCHEDULE:

5:00 p.m.: Work Session

6:30 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address, and group affiliation (if any), before delivering any remarks.
- **Speakers shall limit their comments to not exceed three minutes.**
 - In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- Speakers with documentation or other materials to present to the Board of Aldermen must provide a copy to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the agenda. A member of the public wanting to speak must submit to the City Clerk his/her name and the subject matter to be presented, by no later than noon the day of the meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.

- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

Agendas are available on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, July 7, 2026 6:30 PM
City Hall Board Room

Next numbers: Bill No. 3374 / Ord. No. 3299

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Agenda

2. CITIZEN INPUT

- A. Proclaim July 2026 as National Parks and Recreation Month

3. CONSENT AGENDA

- A. Approve the minutes for the June 16, 2026, regular meeting
- B. Approve Resolution No. 26-015 to approve the slate of nominations for the Parkville Old Towne Market Community Improvement District through June 30, 2030
- C. Approve a retail liquor by the drink picnic license for the Main Street Parville Association for Parkville Days August 21-23, 2026
- D. Reappoint Corky McCaffrey to the Board of Zoning Adjustment through May 2031
- E. Appoint Alderman Mark A. Hill to the Veteran's Committee
- F. 2026-2027 Annual MPR Insurance Renewal - Property, Liability & Workers Compensation

4. NON-ACTION ITEMS

- A. First Quarter Financial Update (AD)
- B. Present the audited financial statements and required auditor communications report for fiscal year 2025 (Administration)
- C. Present project updates for the 2026 Pavement Preservation Program and the 2026 Curb & Gutter and Sidewalk Preservation Program.
- D. Rapid Response Evaluator Discussion

5. ACTION AGENDA

- A. Approve Bill No. 3374, an ordinance approving a Memorandum of Understanding with the Southern Platte Fire Protection District Relating to Professional CPR Training and Authorizing the Mayor to Execute said agreement on behalf of the City

6. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
 - 2. Levy ballot language discussion and review
- B. Police Department
- C. Community Development
 - 1. Landscaping Design Update (CD)
- D. Public Works
- E. Parks & Recreation

7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

8. UPCOMING MEETINGS

- A.
 - Tuesday, July 21, 2026, at 6:00 p.m.
 - Work Session at 5:00 p.m.
 - Tuesday, August 4, 2026, at 6:00 p.m.
 - Work Session at 5:00 p.m.
 - Tuesday, August 18, 2026, at 6:00 p.m.
 - Work Session at 5:00 p.m.
 - Tuesday, September 1, 2026, at 6:00 p.m.

9. CLOSED SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
 - RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

10. ADJOURN

General Agenda Notes:

The agenda closed at noon on July 1, 2026. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on July 7, 2026.