



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
MARK A. HILL
Ward 2 Aldermen

EVAN MAXON
ABBY LACKAMP
Ward 4 Aldermen

SESSION SCHEDULE:

6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address, and group affiliation (if any), before delivering any remarks.
- **Speakers shall limit their comments to not exceed three minutes.**
 - In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- Speakers with documentation or other materials to present to the Board of Aldermen must provide a copy to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the agenda. A member of the public wanting to speak must submit to the City Clerk his/her name and the subject matter to be presented, by no later than noon the day of the meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.

- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

Agendas are available on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
AMENDED Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, May 5, 2026 6:00 PM
City Hall Board Room

Next numbers: Bill No. 3371 / Ord. No. 3296

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Agenda

2. CITIZEN INPUT

- A. Sports Recognition Day to Park University
- B. Proclaim May 3-9, 2026, Municipal Clerks Week
- C. Proclaim May 3-9, 2026, as Missouri Local Government Week
- D. Proclaim May 10-16, 2026, as Police Week
- E. Proclaim May 2026 as Older Americans Month
- F. America 250th Proclamation
- G. Proclamation honoring service to Michelle Ford/YMCA

3. CONSENT AGENDA

- A. Approve the minutes for the April 21, 2026, work session
- B. Approve the minutes for the April 21, 2026, regular meeting
- C. Approve Resolution 26-011, A Resolution Approving Work Authorization No. 15 to the On-Call Professional Services Agreement with George Butler and Associates, Inc. and Authorizing the City Administrator to Execute said Work Authorization on behalf of the City (Parks)
- D. Approve Resolution 26-012, A Resolution Awarding the Bid for the 2026 Farmer's Market Landscaping Project to Ryan Lawn & Tree, Inc. in the amount of \$148,477.74 and Authorizing the City Administrator to Execute an Agreement for the Same. (Parks)
- E. Appoint Alderman Tina Welch to the Main Street Parkville Association (MSPA)
- F. Appoint Adam Rossbach to the Community Land and Recreation Board through May 2029
- G. Appoint Kara Ramirez to the Board of Zoning Adjustment through May 2028

4. ACTION AGENDA

- A. Approve the first and second reading of Bill No. 3371, an ordinance amending Section

210.205 of the Code of Ordinances of the City of Parkville, Missouri, relating to dogs and other pets in certain public areas (Parks)

- B. Appoint an Acting President of the Board through the second meeting in April 2027

5. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
- B. Police Department
- C. Community Development
 - 1. Development Updates
- D. Public Works
- E. Parks & Recreation

6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

7. UPCOMING MEETINGS

- A. - Tuesday, May 19, 2026, at 6:00 p.m.
 - Work Session at 5:00 p.m.
- Tuesday, June 2, 2026, at 6:00 p.m.
- Tuesday, June 16, 2026, at 6:00 p.m.
- Tuesday, July 7, 2026, at 6:00 p.m.

8. CLOSED SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
 - RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

9. ADJOURN

General Agenda Notes:

The agenda closed at noon on April 30, 20206. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on May 5, 2026.