



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
BOB BENNETT
Ward 2 Aldermen

MICHAEL LEE
ABBY LACKAMP
Ward 4 Aldermen

SESSION SCHEDULE:

5:00 p.m.: Work Session

6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address, and group affiliation (if any), before delivering any remarks.
- **Speakers shall limit their comments to not exceed three minutes.**
 - In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- Speakers with documentation or other materials to present to the Board of Aldermen must provide a copy to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the agenda. A member of the public wanting to speak must submit to the City Clerk his/her name and the subject matter to be presented, by no later than noon the day of the meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.

- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

Agendas are available on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, April 21, 2026 6:00 PM
City Hall Board Room

Next numbers: Bill No. 3370 / Ord. No. 3295

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Agenda

2. MUNICIPAL ELECTION RESULTS

- A. Approve the first and second readings of Bill No. 3370, an Ordinance to Canvass the Election Returns from April 7, 2026, General Municipal Election
- B. Present certificates of election and administer oaths of office

3. CITIZEN INPUT

4. CONSENT AGENDA

- A. Approve the minutes for the April 7, 2026, regular meeting
- B. Approve Resolution No. 26-010, A Resolution Awarding the Bid for the 2026 Wastewater Treatment Facility Repairs Project to Haven's Construction, Inc. in the Amount of \$424,950.00 and Authorizing the Mayor to Execute an Agreement for the Same (Public Works)
- C. Resolution No. 26-009, A Resolution demonstrating the City's commitment to public safety and intent to pursue a designation as a Blue Shield Community (Police)
- D. Approve a retail liquor by the drink picnic license for the Generosity USA 16th Annual Charity Golf Tournament at the Bluffs at the National Gold Club on August 24, 2026 (Admin)
- E. Approve a retail liquor by the drink picnic license for the American Legion for Final Fridays at the Alley (Admin)
- F. Appoint Mark A. Hill and Abby LacKamp to the Finance Committee
- G. Appoint Alderman Evan Maxon as voting member of the Board of Directors of the Parkville Economic Development Council
- H. Approve a retail liquor by the drink temporary caterer's permit for Carpaccio Concepts LLC dba Parker Hollow for the World Cup at Pocket Park from June 11th-July 13th, 2026 (Admin)

5. ACTION AGENDA

6. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
- B. Police Department
- C. Community Development
- D. Public Works
- E. Parks & Recreation

7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

8. UPCOMING MEETINGS

- A.
 - Tuesday, May 5, 2026, at 6:00 p.m.
 - Tuesday, May 19, 2026, at 6:00 p.m.
 - Tuesday, June 2, 2026, at 6:00 p.m.
 - Tuesday, June 16, 2026, at 6:00 p.m.

9. ADJOURN

General Agenda Notes:

The agenda closed at noon on April 16, 2026. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on April 21, 2026.