



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

BRIAN T. WHITLEY
BOB BENNETT
Ward 2 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

MICHAEL LEE
ABBY LACKAMP
Ward 4 Aldermen

SESSION SCHEDULE:

6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address, and group affiliation (if any), before delivering any remarks.
- **Speakers shall limit their comments to not exceed three minutes.**
 - In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- Speakers with documentation or other materials to present to the Board of Aldermen must provide a copy to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the agenda. A member of the public wanting to speak must submit to the City Clerk his/her name and the subject matter to be presented, by no later than noon the day of the meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.

- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

Agendas are available on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, March 24, 2026 6:00 PM
City Hall Board Room

Next numbers: Bill No. 3366 / Ord. No. 3291

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Agenda

2. CITIZEN INPUT

- A. Seven Days Kindness Community Proclamation
- B. City Clerk Certification Recognition
- C. Parkville Old Towne Market Community Improvement District Tax Renewal Recognition
- D. Recognition to Ward 4 Alderman Michael Lee for his service to FOPAS
- E. Brent Uhrmacher; Request for Information

3. NON-ACTION ITEMS

- A. Year-end 2025 Budget and Investment Reports (unaudited)

4. CONSENT AGENDA

- A. Approve the minutes for the March 3, 2026, regular meeting
- B. Receive and file the crime statistics for January 1 through January 31, 2026
- C. Approve Resolution No. 26-008, a Resolution approving the Fourth Amendment to the Employment Agreement between the City of Parkville, Missouri and Alexa Barton (Administration)
- D. Approve the semi-annual financial report for the second half of 2025 and direct City Administration to publish
- E. Appointment of Alderman Brian Whitley as liaison to the Friends of Parkville Animal Sanctuary (FOPAS)

5. ACTION AGENDA

- A. Approve the first and second readings of Bill No. 3369, an ordinance extending the limits of the City of Parkville by voluntary annexation to include described real estate in unincorporated Platte County, Mo. generally located at 16716 45 Highway — Platte

County Parcel No. 21-6.0-13-000-000-012.000 (58.67 acres, more or less) - Brian Mertz, applicant (Community Development)

- B. Approve the second reading of Bill No. 3366, an ordinance to approve a zoning map amendment from Platte County "RMD" Residential Multiple Dwelling to City of Parkville "R-4-P" Planned Mixed-Density Residential for Creekside West R4 - Case No. PZ2026-01B; Brian Mertz, applicant (Community Development)
- C. Approve the second reading of Bill No. 3367, an ordinance to approve a preliminary development plan for Creekside West R4, a planned mixed-density residential development consisting of 246 residential units on 157 lots for patio home, duplex, and triplex units on 58.87 acres, more or less, generally located west of Creekside Village Third Plat at Highway 45 - Case No. PZ2026-01C; Brian Mertz, applicant (Community Development)
- D. Approve the second reading of Bill No. 3368, an ordinance to approve a conditional use permit to allow 3-plex building types in the R-4 zoning district for Creekside West R4 - Case No. PZ2026-01D; Brian Mertz, applicant (Community Development)

6. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
- B. Police Department
- C. Community Development
- D. Public Works
- E. Parks & Recreation

7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

8. UPCOMING MEETINGS

- A. - Tuesday, April 7, 2026, at 6:00 p.m.
- Tuesday, April 21, 2026, at 6:00 p.m.
 - Work Session at 5:00 p.m.
- Tuesday, May 5, 2026, at 6:00 p.m.
- Tuesday, May 19, 2026, at 6:00 p.m.

9. ADJOURN

General Agenda Notes:

The agenda closed at noon on March 19, 2026. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on March 24, 2026.