CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

SESSION SCHEDULE:
6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to "SILENT MODE" before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as **not to exceed three minutes**. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.
- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under

the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to "Approve the consent agenda and recommended motions for each item, as presented."

- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at https://parkvillemo.gov/government/board-of-aldermen/ or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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Amended Posted Date & Time:	8/18/25; 4:59 p.m.	By: MM
Posted Date & Time:	August 15, 2025 @ 4:15 PM	By: Bryan Kidney

BOARD OF ALDERMEN
AMENDED Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, August 19, 2025 6:00 PM
City Hall Board Room

Notes: Items 2A and 5D were added to the agenda.

Next numbers: Bill No. 3343 / Ord. No. 3271

1. **CALL TO ORDER**
   A. Roll Call
   B. Pledge of Allegiance
   C. Approval of Agenda

2. **CITIZEN INPUT**
   A. Alfonso Restrepo regarding interaction with City staff

3. **NON-ACTION AGENDA**
   A. Audited financial statements and required auditor communications report for fiscal year 2024

4. **CONSENT AGENDA**
   A. Approve the minutes for the August 5, 2025, regular meeting
   B. Approve the minutes for the August 5, 2025, work session
   C. Receive and file the crime statistics for January through June 2025
   D. Approve Resolution No. 25-025 to approve memorandums of agreement for the management of white-tailed deer hunt (archery and firearms) with Park University and authorizing the mayor to execute said agreements on behalf of the City
   E. Approve Resolution No. 25-026 to award the bid for the NW 59th Terrace Drainage Repairs Project to Havens Construction, Inc. and to authorize the mayor to execute said agreement for the same
   F. Approve Resolution No. 25-027 to award the bid for the 2025 Crooked Road Channel Repairs project to Wiedenmann, Inc. and to authorize the mayor to execute said agreement for the same
   G. Approve Resolution No. 25-028 to approve Change Order No. 1 to the professional services agreement with McClure Engineering Co. for the Bell Road Pedestrian Improvements project and to authorize the mayor to execute said change order on behalf of the City

H. Approve Resolution No. 25-029 to approve Change Order No. 9 to the agreement with E.L. Crawford Construction, Inc. for the Farmers Market project and to authorize the city administrator to execute said change order on behalf of the City

5. ACTION AGENDA

A. Approve Resolution No. 25-030 to adopt the 2026-2030 Capital Improvement Program (Administration)

B. Approve Resolution No. 25-031 to approve Change Order No. 1 to the professional services agreement with George Butler Associates, Inc., for the Route 9 Downtown Improvements project, and to authorize the mayor to execute said change order on behalf of the City (Community Development/Public Works)

C. Approve a Vehicle Access Policy for English Landing Park (Parks)

D. Approval of Resolution No. 25-032 to approve a lease agreement with White Farmhouse Flowers, LLC for the train depot building and to authorize the city administrator to execute said lease agreement (Parks)

6. STAFF UPDATES ON ACTIVITIES

A. Administration

    1. Accounts Payable

B. Police Department

C. Community Development

    1. Development Updates

D. Public Works

E. Parks & Recreation

7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

8. UPCOMING MEETINGS

A. - Tuesday, August 26, 2025, Special Meeting at 6:00 p.m.
- Tuesday, September 2, 2025, at 6:00 p.m.
- Tuesday, September 16, 2025, at 6:00 p.m.
- Tuesday, September 30, 2025, Work Session at 6:00 p.m.

9. EXECUTIVE SESSION

A. The Board of Aldermen may enter into closed session pursuant to:
RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
RSMo. 610.021(2) for real estate matters
RSMo. 610.021(3) and/or (13) for personnel matters
RSMo. 610.021(12) for sealed bids and contract negotiations

10. ADJOURN

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Posted Date & Time:	August 15, 2025 @ 4:15 PM	By: Bryan Kidney

General Agenda Notes:

The agenda closed at noon on August 14, 2025. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on August 19, 2025.

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