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CITY OF PARKVILLE \* 8880 Clark Avenue \* Parkville, MO 64152 \* (816) 741-7676 \* (816) 741-0013

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**DEAN KATERNDAHL**

*Mayor*

**TINA WELCH**  
**PHILIP WASSMER**  
*Ward 1 Aldermen*

**DOUGLAS WYLIE**  
**STEPHEN MELTON**  
*Ward 3 Aldermen*

**BRIAN T. WHITLEY**  
**BOB BENNETT**  
*Ward 2 Aldermen*

**MICHAEL LEE**  
**ABBY LACKAMP**  
*Ward 4 Aldermen*

**SESSION SCHEDULE:**

5:15 p.m.: Executive Session

6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as **not to exceed three minutes**. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.
- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen

may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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**BOARD OF ALDERMEN**

**AMENDED** Regular Meeting Agenda

**CITY OF PARKVILLE, MISSOURI**

Tuesday, July 15, 2025 6:00 PM

City Hall Board Room

*Note: item 2A and 2B were added to the agenda.*

**Next numbers: Bill No. 3340 / Ord. No. 3266**

**1. CALL TO ORDER**

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Agenda

**2. CITIZEN INPUT**

- A. Leon Versfeld regarding parking in English Landing Park
- B. Diana Meyer regarding fireworks

**3. CONSENT AGENDA**

- A. Approve the minutes for the July 1, 2025, regular meeting
- B. Receive and file the crime statistics for January through May 2025
- C. Approve a retail liquor by the drink picnic license for the Main Street Parkville Association for Parkville Days August 22-24, 2025
- D. Approve Resolution No. 25-018 to award the bid for the 2025 Sanitary Sewer Repairs Project to Havens Construction, Inc. and to authorize the mayor to execute an agreement for the same
- E. Approve Resolution No. 25-019 to consent to the assignment of the engineering and architectural professional services agreement with VSM Engineering LLC to QK Inc. (Public Works)

**4. NON-ACTION AGENDA**

- A. PACE Quarterly Update

**5. ACTION AGENDA**

- A. Approve the first and second reading of Bill No. 3340, an ordinance to amend Ordinance No. 3237 to amend the 2025 salary schedule to add Senior Planner and Academy Recruit positions (Administration)
- B. Approve Resolution No. 25-020 to approve a revision to the Personnel Manual relating to paid family care leave (Administration)

Revised Posted Date & Time: July 14, 2025; 4:50 p.m.  
Posted Date & Time: July 11, 2025 3:40pm

By: MM  
By: KS

- C. Approve Resolution No. 25-021 to approve two temporary non-ADA reserved parking locations in the downtown area with signage stating "Reserved for Persons with Limited Mobility" (Administration)
- D. Approve Resolution No. 25-022 to approve a proposal from Riverside Technologies, Inc. for upgrades to the City's physical server host (Administration)
- E. Approve the second reading of Bill No. 3338, an ordinance to approve a zoning map amendment for three parcels to City of Parkville "B-2-P" Planned General Business district to allow for Creekside Irish Golf - Case No. PZ2025-14; Parkville Development 38, LLC, applicant (Community Development)
- F. Approve the second reading of Bill No. 3339, an ordinance to approve a preliminary development plan for Creekside Irish Golf, a planned recreation-outdoor, limited use generally located between I-435 and the Old Town at Creekside development - Case No. PZ 2025-15; Parkville Development 38, LLC, applicant (Community Development)
- G. Approve Resolution No. 25-023 to adopt the Parks and Recreation Master Plan (Parks)

## **6. STAFF UPDATES ON ACTIVITIES**

- A. Administration
  - 1. Accounts Payable
  - 2. 2025 Parkville Citizens' Academy - July 31-September 16
- B. Police Department
- C. Community Development
- D. Public Works
  - 1. Citizen Feedback Collection on General State Operating Permit Phase II MS4
  - 2. Electronics Recycling & Paper Shredding - August 2
- E. Parks & Recreation

## **7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS**

## **8. UPCOMING MEETINGS**

- A. - Tuesday, August 5, 2025, at 6:00 p.m.
- Work Session at 5:00 p.m.
- Tuesday, August 19, 2025, at 6:00 p.m.
- Tuesday, September 2, 2025, at 6:00 p.m.
- Tuesday, September 16, 2025, at 6:00 p.m.

## **9. EXECUTIVE SESSION**

- A. The Board of Aldermen may enter into closed session pursuant to:
  - RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
  - RSMo. 610.021(2) for real estate matters
  - RSMo. 610.021(3) and/or (13) for personnel matters
  - RSMo. 610.021(12) for sealed bids and contract negotiations

## 10. ADJOURN

### General Agenda Notes:

The agenda closed at noon on July 10, 2025. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on July 15, 2025.

Revised Posted Date & Time: July 14, 2025; 4:50 p.m.  
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By: MM  
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