



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
BOB BENNETT
Ward 2 Aldermen

MICHAEL LEE
ABBY LACKAMP
Ward 4 Aldermen

SESSION SCHEDULE:

6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as **not to exceed three minutes**. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.
- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under

the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, July 1, 2025 6:00 PM
City Hall Board Room

Next numbers: Bill No. 3337 / Ord. No. 3265

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Agenda

2. CITIZEN INPUT

- A. Proclaim July 2025 as National Parks and Recreation Month
- B. Leon Versfeld regarding limited parking in English Landing Park
- C. Southern Platte Fire Protection District Deputy Chief Nell regarding land

3. CONSENT AGENDA

- A. Approve the minutes for the June 17, 2025, regular meeting
- B. Approve the minutes for the June 17, 2025, work session

4. ACTION AGENDA

- A. Approve Resolution No. 25-015 to endorse a design concept for the Route 9 Corridor Complete Streets Improvements project - Route 9 from 4th Street to Park College Entrance Drive, and from S. Crooked Road and Route FF to the intersection with Route 9
- B. Approve the first and second reading Bill No. 3337, an ordinance amending Section R602.10.4 of the 2018 International Residential Code, as adopted by Ordinance No. 3027, to prohibit use of the Gypsum Board intermittent bracing method (Community Development)
- C. Approve the first reading of Bill No. 3338, an ordinance to approve a zoning map amendment for three parcels to City of Parkville "B-2-P" Planned General Business district to allow for Creekside Irish Golf - Case No. PZ2025-14; Parkville Development 38, LLC, applicant (Community Development)
- D. Approve the first reading of Bill No. 3339, an ordinance to approve a preliminary development plan for Creekside Irish Golf, a planned recreation-outdoor, limited use generally located between I-435 and the Old Town at Creekside development - Case No. PZ 2025-15; Parkville Development 38, LLC, applicant (Community Development)
- E. Approve Resolution No. 25-016 to award the bid for the 2025 Concrete Curb and Sidewalk Repair Project to Inco USA, LLC and to authorize the mayor to execute an agreement for

the same (Public Works)

- F. Approve Resolution No. 25-017 to approve Change Order No. 7 to the construction contract with E.L. Crawford Construction, Inc. for the Farmers Market Project and to authorize the city administrator to execute said change order on behalf of the City (Parks)

5. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
 - 2. City Hall Closed July 4 - Independence Day
- B. Police Department
- C. Community Development
 - 1. Development Updates
- D. Public Works
 - 1. Summer Yard Waste Drop Off - July 7-11
- E. Parks & Recreation

6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

7. UPCOMING MEETINGS

- A.
 - Tuesday, July 15, 2025, at 6:00 p.m.
 - Tuesday, August 5, 2025, at 6:00 p.m.
 - Tuesday, August 19, 2025, at 6:00 p.m.
 - Tuesday, September 2, 2025, at 6:00 p.m.

8. EXECUTIVE SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
 - RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

9. ADJOURN

General Agenda Notes:

The agenda closed at noon on June 27, 2025. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on July 1, 2025.