



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
BOB BENNETT
Ward 2 Aldermen

MICHAEL LEE
ABBY LACKAMP
Ward 4 Aldermen

SESSION SCHEDULE:

5:15 p.m.: Work Session

6:00 p.m.: Regular Meeting (or immediately following work session)

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as **not to exceed three minutes**. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.
- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen

may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, May 6, 2025 6:00 PM
City Hall Board Room

Next numbers: Bill No. 3325 / Ord. No. 3256

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. CITIZEN INPUT

- A. Recognize Park University Athletics for their recent accomplishments
- B. Proclaim May 4-10, 2025, as Municipal Clerks Week
- C. Proclaim May 4-10, 2025, as Missouri Local Government Week
- D. Proclaim May 11-17, 2025, as Police Week

3. CONSENT AGENDA

- A. Approve the minutes for the April 15, 2025, regular meeting
- B. Approve the minutes for the April 15, 2025, work session
- C. Approve Resolution No. 25-006 to approve the slate of nominations for the Parkville Old Towne Market Community Improvement District through June 30, 2026, and June 30, 2028
- D. Approve a retail liquor by the drink picnic license for Alphapointe for the C&C Group/Alphapointe Golf Tournament at The National on May 12, 2025
- E. Approve Resolution No. 25-007 to approve an engineering and architectural professional services agreement with Gibbens, Drake & Scott Inc.
- F. Approve Resolution No. 25-008 to approve a farming use agreement with Wright Livestock, Inc. for property near the wastewater treatment plant
- G. Approve Resolution No. 25-009 to approve the third amendment to farmers market use agreement with the Parkville Farmers Market Association
- H. Approve a retail liquor by the drink picnic license for the American Legion for a graduation party in the downtown alley on May 10, 2025

4. ACTION AGENDA

- A. Appoint an Acting President of the Board through the second meeting in April 2026
- B. Approve the first and second readings of Bill No. 3325, an ordinance dissolving the Special Allocation Fund for the Tax Increment Financing District of the City of Parkville,

Missouri, Parkville Commons Redevelopment Area and terminating the designation of a certain portion of the City of Parkville, Missouri, relating to said redevelopment area and authorizing certain actions relating thereto (Administration)

- C. Approve the first reading of Bill No. 3326, an ordinance to authorize and direct the submission at the August 5, 2025, public election to the qualified voters of the City of Parkville the question of whether the City shall continue to collect its property tax levy of \$0.1665, which was levied through the year 2024 under voter approval from 2004 (for another 20 years) to fund costs related to services, facilities and infrastructure provided by the City (Administration)
- D. Hold a public hearing and approve the first and second readings of Bill No. 3327, an ordinance to approve the ninth amendment to the Downtown Parkville Redevelopment Plan to approve the 100 Main Street Redevelopment Project pursuant to RSMo Chapter 353 and the Downtown Parkville Redevelopment Plan - Case No. URC 2025-01; Brian Mertz, Frank Main Street, LLC, applicant (Community Development)
- E. Approve Change Order No. 3 to the agreement with E.L. Crawford Construction for additional enhancements to streetscaping, greenscaping, accessibility improvements, and optimized parking flow as part of the Parkville Farmers Market project and to authorize the City Administrator authority to approve change orders not to exceed 5% of the new total value of said agreement (Parks)

5. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
 - 2. Regional Tourism, Collaboration, Communication, and Coordination (T3C)
 - 3. 2025 Meet & Mingle Events
 - 4. City Holiday Observation of Juneteenth (Thursday, June 19) and City Floating Holiday (Friday, June 20)
- B. Police Department
- C. Community Development
 - 1. Development Updates
- D. Public Works
- E. Parks & Recreation
 - 1. Parks and Recreation Events List

6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

7. UPCOMING MEETINGS

- A.
 - Tuesday, May 20, 2025, at 6:00 p.m.
 - Work Session at 5:15 p.m.
 - Tuesday, June 3, 2025, at 6:00 p.m.
 - Tuesday, June 17, 2025, at 6:00 p.m.
 - Tuesday, July 1, 2025, at 6:00 p.m.

8. EXECUTIVE SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
- RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

9. ADJOURN

General Agenda Notes:

The agenda closed at noon on May 1, 2025. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on May 6, 2025.