



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
BOB BENNETT
Ward 2 Aldermen

MICHAEL LEE
EVAN MAXON
Ward 4 Aldermen

SESSION SCHEDULE:

5:30 p.m.: Work Session

6:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to "SILENT MODE" before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as **not to exceed three minutes**. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.
- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen

may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, April 15, 2025 6:00 PM
City Hall Board Room

Next numbers: Bill No. 3319 / Ord. No. 3251

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. NEW BUSINESS

- A. Approve the first and second readings of Bill No. 3319, an ordinance to amend Parkville Municipal Code Chapter 115 to establish provisions relating to the Deputy City Clerk position (Administration)

3. MUNICIPAL ELECTION RESULTS

- A. Approve the first and second readings of Bill No. 3321, an ordinance to canvass the election returns from the April 8, 2025, general municipal election
- B. Present certificates of election and administer oaths of office

4. CITIZEN INPUT

- A. Community Survey Results by ETC Institute

5. CONSENT AGENDA

- A. Approve the minutes for the April 1, 2025, regular meeting
- B. Approve the minutes for the April 1, 2025, work session
- C. Receive and file the crime statistics for January through February 2025
- D. Approve the strategic plan of the Diversity and Inclusion Commission
- E. Approve a retail liquor by the drink picnic license for the Parkville Area Chamber and EDC for the Annual Golf Tournament on June 9, 2025
- F. Approve a retail liquor by the drink picnic license for the American Legion for Final Fridays at the Alley on April 25, 2025

6. ACTION AGENDA

- A. Approve the first and second readings of Bill No. 3322, an ordinance to amend Ordinance No. 3207 to amend the 2024 Operating Budget (Administration)
- B. Approve the first and second readings of Bill No. 3323, an ordinance to adopt Parkville Municipal Code Chapter 363 to enact regulations pertaining to the use of electronic communication devices while driving (Police)

- C. Hold a public hearing for a voluntary annexation petition filed by Shirley Tott regarding real estate generally located at 9690 NW Highway 45 - Shirley Tott, applicant (Community Development)
- D. Approve the first and second readings of Bill No. 3324, an ordinance to amend Parkville Municipal Code Section 210.080 to update regulations pertaining to the keeping of chickens, rabbits and other domestic fowl (Community Development)

7. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
- B. Police Department
- C. Community Development
 - 1. Development Updates
- D. Public Works
- E. Parks & Recreation

8. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

9. UPCOMING MEETINGS

- A.
 - Tuesday, May 6, 2025, at 6:00 p.m.
 - Tuesday, May 20, 2025, at 6:00 p.m.
 - Tuesday, June 3, 2025, at 6:00 p.m.
 - Tuesday, June 17, 2025, at 6:00 p.m.

10. EXECUTIVE SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
 - RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

11. ADJOURN

General Agenda Notes:

The agenda closed at noon on April 10, 2025. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on April 15, 2025.