

1. CALL TO ORDER

A regular meeting of the Board of Aldermen was convened at 6:00 p.m. at City Hall, 8880 Clark Avenue, Parkville, Missouri on March 4, 2025, and was called to order by Mayor Dean Katerndahl. City Clerk Melissa McChesney called the roll as follows:

Present:

Ward 1 Alderman Tina Welch

Ward 1 Alderman Philip Wassmer

Ward 2 Alderman Brian T. Whitley - *joined meeting at 6:06 p.m.*

Ward 2 Alderman Bob Bennett

Ward 3 Alderman Douglas Wylie

Ward 3 Alderman Stephen Melton

Ward 4 Alderman Michael Lee - *via videoconference*

Ward 4 Alderman Evan Maxon

Absent:

None

A quorum of the Board of Aldermen was present.

The following staff was also present:

Alexa Barton, City Administrator

Bryan Kidney, Deputy City Administrator/Finance Director

Jeffery Rhodes, Assistant City Administrator

Kevin Chrisman, Police Chief

Stephen Lachky, Community Development Director

Brittanie Propes, Parks & Recreation Director (*via videoconference*)

Chris Ashley, Parks & Recreation Project Manager (*via videoconference*)

Nck Lightner, Public Works Assistant Director

John Mautino, City Attorney

Mayor Katerndahl led the Board in the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN INPUT

A. Proclaim March 29, 2025, as National Vietnam War Veterans Day

Mayor Katerndahl presented the proclamation to members of the White Alloe Chapter of the Daughters of the American Revolution and several veterans.

Alderman Whitley joined the meeting at 6:06 p.m.

B. Proclaim March 31-April 8, 2025, as SevenDays Week in Parkville

Mayor Katerndahl presented the proclamation to SevenDays Board of Directors President John Prutsman.

Brent Uhrmacher, 6241 Northlake Drive, provided comments about concerns with Americans with Disabilities Act parking.

3. CONSENT AGENDA

- A. Approve the minutes for the February 18, 2025, regular meeting
- B. Approve the minutes for the February 18, 2025, work session
- C. Approve the minutes for the February 18, 2025, joint work session with the Community Land and Recreation Board
- D. Approve the strategic plan of the Diversity and Inclusion Commission
- E. Approve the semi-annual financial report for the second half of 2024 and direct City Administration to publish

Alderman Lee requested that Item D be removed from consent for further discussion. The consensus of the Board was to postpone the discussion to a joint work session with the Diversity and Inclusion Commission on March 18.

ACTION: IT WAS MOVED BY ALDERMAN WYLIE AND SECONDED BY ALDERMAN WELCH TO APPROVE THE CONSENT AGENDA AND RECOMMENDED MOTIONS, AS PRESENTED.

RESULT: MOTION PASSED 8-0.

4. NON-ACTION AGENDA

A. **PACE Quarterly Update**

Parkville Area Chamber and EDC Executive Director Ed Linnebur presented a quarterly update on economic development; presentation attached as Exhibit A.

5. ACTION AGENDA

A. **Approve Resolution No. 25-002 to authorize the City Administrator to execute a lease agreement with White Farmhouse Flowers, LLC for the train depot building**

City Administrator Alexa Barton stated that further negotiations were made with the proposed tenant's attorney for the seven-year lease. City Attorney John Mautino provided an overview of the changes made to the draft agreement since the meeting on February 18.

ACTION: IT WAS MOVED BY ALDERMAN WYLIE AND SECONDED BY ALDERMAN WELCH TO APPROVE RESOLUTION NO. 25-002 AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A LEASE AGREEMENT BY AND BETWEEN THE CITY OF PARKVILLE AND (DENISE & BILL GLANZER) WHITE FARMHOUSE FLOWERS, LLC.

RESULT: MOTION PASSED 8-0.

B. **Approve Bill No. 3320, an ordinance to amend Parkville Municipal Code Section 210.080 to update regulations pertaining to the keeping of chickens**

Community Development Director Stephen Lachky stated that staff did not have a recommendation and deferred the decision to the Board. He added that the proposed ordinance was based on feedback from prior discussions.

Discussion focused on setbacks that were measured from the chicken coop structures to the property line.

John Carter, 8650 NW Highway N, provided public comments.

ACTION: IT WAS MOVED BY ALDERMAN MICHAEL AND SECONDED BY ALDERMAN WHITLEY TO PROHIBIT THE KEEPING OF CHICKENS AND HAVING CHICKEN COOPS IN RESIDENTIAL-ZONED AREAS WITHIN PARKVILLE, EXCEPT FOR THOSE COOPS ALREADY IN EXISTENCE AS OF JULY 1, 2025, AND THAT THOSE COOPS IN EXISTENCE OBTAIN A PERMIT FROM THE CITY TO CONTINUE OPERATION.

RESULT: MOTION PASSED 5-2 (WASSMER AND MAXON OPPOSED; MELTON ABSTAINED)

6. STAFF UPDATES ON ACTIVITIES

A. **Administration**

1. **Accounts Payable**

Per RSMo. 79.300, the accounts payable report outlining payments processing for payroll, contractual, commodities, equipment and all obligations of the City was included in the agenda packet.

2. **SeeClickFix Update**

Assistant City Administrator Jeffery Rhodes provided a status update on SeeClickFix.

2. **2025 State of the City Address - March 11, 2025**

City Administrator Alexa Barton said that the 2025 State of the City Address would be presented on March 11.

B. **Police Department**

C. **Community Development**

D. Public Works

Assistant Public Works Director Nick Lightner said that Butch Lovell was promoted to Foreman; Spire finished on Coffey Road and was continuing on Lakeview Drive; residents could connect to Google in six locations; and a contractor was relocating fire hydrants along Main Street and would repair the asphalt when weather permitted.

E. Parks & Recreation

City Administrator Alexa Barton said that a community meeting regarding the parks and recreation community survey would be held on March 12.

7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

Alderman Welch said that Missouri American Water would be flushing the fire hydrants beginning in April.

8. UPCOMING MEETINGS

9. EXECUTIVE SESSION

ACTION: IT WAS MOVED BY ALDERMAN WYLIE AND SECONDED BY ALDERMAN WELCH TO ENTER INTO EXECUTIVE SESSION TO DISCUSS ATTORNEY-CLIENT MATTERS PURSUANT TO RSMO 610.021(1).

RESULT: MOTION PASSED 8-0.

AYES: TINA WELCH, PHILIP WASSMER, BRIAN T. WHITLEY, BOB BENNETT, DOUGLAS WYLIE, STEPHEN MELTON, MICHAEL LEE, EVAN MAXON

NOES: NONE

ABSTAIN: NONE

The Board entered the executive session at 7:45 p.m. At 8:08 p.m., the Board reconvened in open session and announced that no action was taken.

10. ADJOURN

Mayor Katerndahl declared the meeting adjourned at 8:09 p.m.

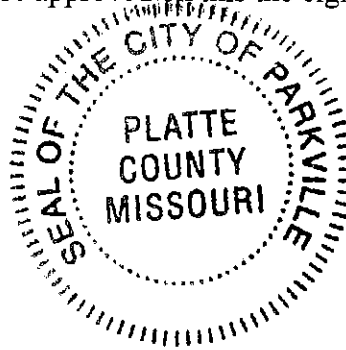
MINUTES OF THE BOARD OF ALDERMEN REGULAR OF MARCH 4, 2025

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The minutes for March 4, 2025, having been read and considered by the Board of Aldermen, and having been found to be correct as written, were approved on this the eighteenth day of March 2025.

Submitted by:

Melissa McChesney
City Clerk Melissa McChesney



2025

Parkville Area Chamber & EDC

First Quarter Report

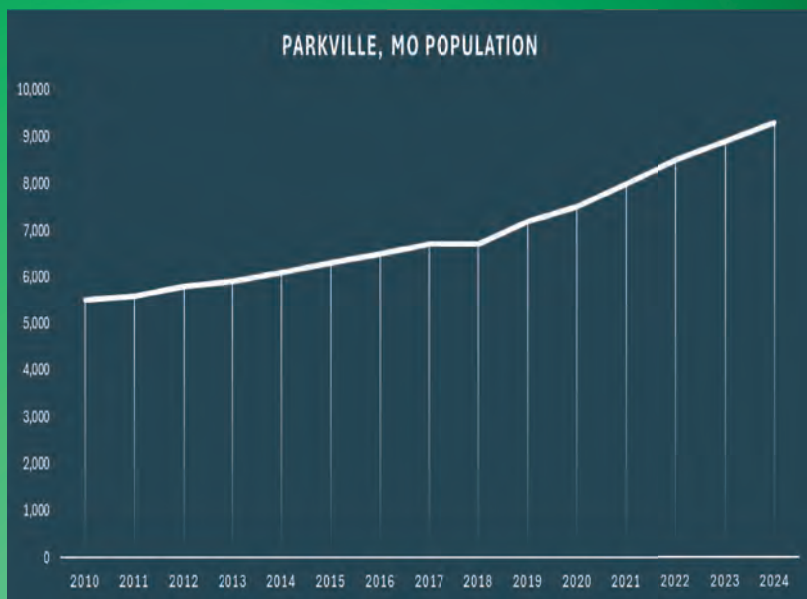
Ed Linnebur

March 4, 2025



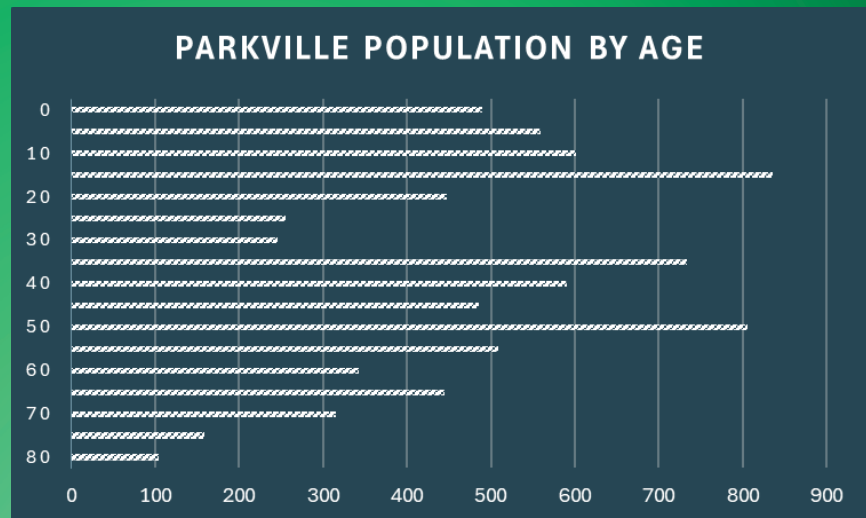
Parkville Population Report

- In 2010 population was 5,500
- In 2020 population was 7,500
- Over a 10-year period a 31% Growth
- In 2024 population was 9,320
- Over last 4-year period a 20% Growth



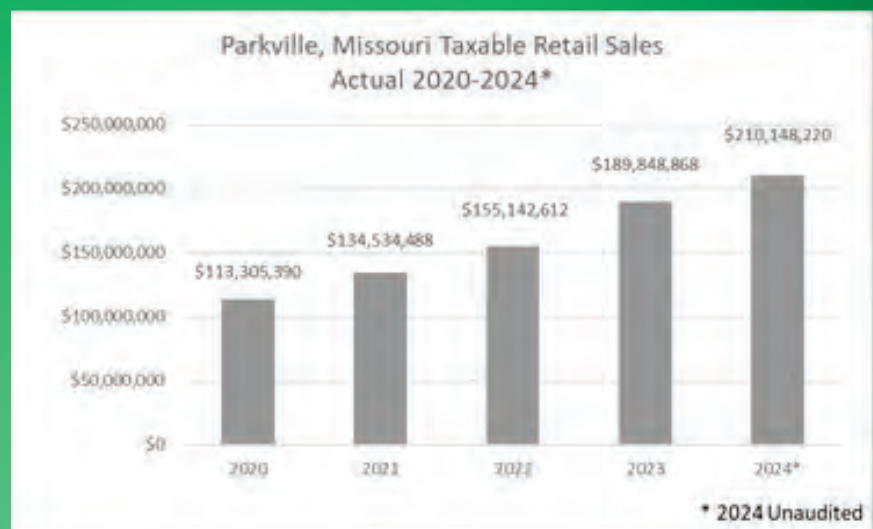
Parkville Population 2025 Age Report

- ❖ Parkville has seen a small growth in 20–35-year-old
- ❖ Parkville has some real growth at the age of 15 and at 55
- ❖ Median age is 39
- ❖ Female represents 43.65%
- ❖ Male represents 54.35%



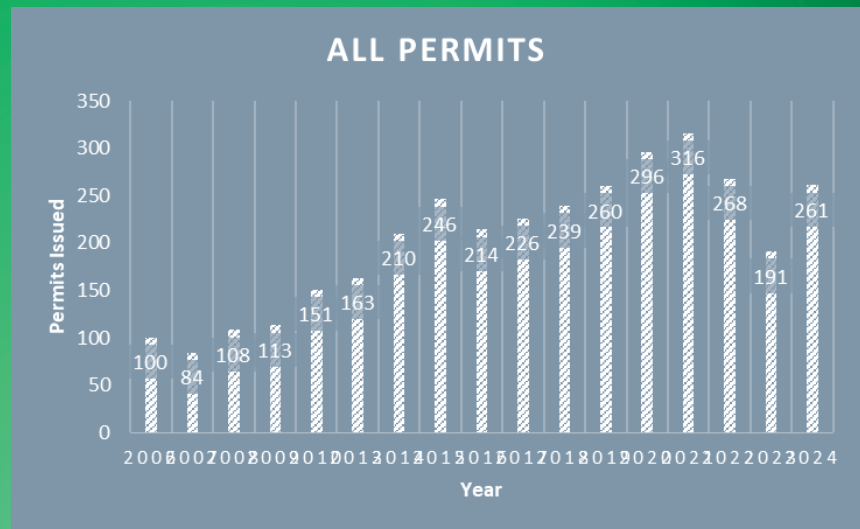
Parkville, MO Retail Sales Tax Report

- In 2020 Total Sales \$113,305,390
- In 2021 Total Sales \$134,534,488
- In 2022 Total Sales \$155,142,612
- In 2023 Total Sales \$189,962,270
- 46% Increase from 2020 to 2024



Parkville Permit 2024 Report

- ❖ 3,446 Permits pulled since 2006.
- ❖ Since 2010, City of Parkville has issued 3041 permits.
- ❖ Between 2010-2024 permits issued represents 89% of all permits pulled in the last 19 years.
- ❖ 181 permits have been pulled on average.



2025 Community Development Department of Parkville



Upcoming Events in 2025

- ❖ World Cup Discussion at the National March 19th
- ❖ 2025 Career Expo April 2nd
- ❖ 2025 Economic Summit April 11th
- ❖ Golf Tournament June 9th
- ❖ Citizen's Academy July 31st



New Angeline Rucker Washington Elementary School





Thank you!



Parkville Area Chamber & EDC