



Executive Session
BOARD OF ALDERMEN
CITY OF PARKVILLE, MISSOURI
Tuesday, March 11, 2025 6:00 PM
City Hall Executive Chambers

- 1. Call to Order**
- 2. Motion to Enter into Executive Session**
- 3. Attorney-client Matters pursuant to RSMo 610.021(1) and Personnel Matters pursuant to RSMo 610.021(13)**
- 4. Motion to Adjourn**