



CITY OF PARKVILLE * 8880 Clark Avenue * Parkville, MO 64152 * (816) 741-7676 * (816) 741-0013

DEAN KATERNDAHL

Mayor

TINA WELCH
PHILIP WASSMER
Ward 1 Aldermen

DOUGLAS WYLIE
STEPHEN MELTON
Ward 3 Aldermen

BRIAN T. WHITLEY
BOB BENNETT
Ward 2 Aldermen

MICHAEL LEE
ALLYSON R. BERBERICH
Ward 4 Aldermen

SESSION SCHEDULE:

6:00 p.m.: Work Session

7:00 p.m.: Regular Meeting

Special Meeting (immediately following adjournment of regular meeting)

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to "SILENT MODE" before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as not to exceed three minutes. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.

- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”
- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.



BOARD OF ALDERMEN

Regular Meeting Agenda

CITY OF PARKVILLE, MISSOURI

Tuesday, December 17, 2024 7:00 PM

City Hall Board Room

Next numbers: Bill No. 3311 / Ord. No. 3241

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance - Led by Jack Dotson

2. CITIZEN INPUT

- A. Present Certificate of Recognition to Jack Dotson for achieving rank of Eagle Scout
- B. Present a Certificate of Recognition to Bill Oliver, Nick & Jake's Parkville, for receiving the 2024 Parkville Community Development Award from the Platte County Economic Development Council
- C. Present a Certificate of Recognition to Brian Mertz for receiving the Rainmaker Award from the Platte County Economic Development Council

3. CONSENT AGENDA

- A. Approve the minutes for the December 3, 2024, regular meeting
- B. Receive and file the crime statistics for January through October 31, 2024

- C. Approve a lease with Creekside Commercial, LLC for a Police Department substation

4. ACTION AGENDA

- A. Approve the second reading of Bill No. 3308, an ordinance to amend various sections of Parkville Municipal Code Chapter 105 regarding start time for regular Board of Aldermen meetings, effective January 1, 2025 (Administration)
- B. Approve the first and second readings of Bill No. 3311, an ordinance to approve the fourth amendment to the Creekside Tax Increment Financing Plan and Projects - Case No. TIF 2024-01; Parkville Development 38, LLC; Parkville Development 50, LLC; Parkville Development 140, LLC; Parkville Development VVI, LLC, applicants (Community Development)
- C. Items related to the Creekside Tax Increment Financing Plan and Projects - Case No. TIF 2024-01; Parkville Development 38, LLC; Parkville Development 50, LLC; Parkville Development 140, LLC; Parkville Development VVI, LLC, applicant (Community Development)
 - 1. Approve the first and second readings of Bill No. 3312, an ordinance to approve Redevelopment Project Area D-1 of the Creekside Tax Increment Financing Plan as a redevelopment project and adopting tax increment financing therein
 - 2. Approve the first reading of Bill No. 3313, an ordinance to approve Redevelopment Project Area D-2 of the Creekside Tax Increment Financing Plan as a redevelopment project and adopting tax increment financing therein
- D. Approve the second reading of Bill No. 3309, an ordinance to rezone one parcel on 17.36 acres, more or less, for Creekside Industrial Complex from Platte County "RE" Rural Estate to City of Parkville "I-2-P" Light Industrial District - Case No. PZ 2024-27; Parkville Industrial, LLC, applicant (Community Development)
- E. Approve the second reading of Bill No. 3310, an ordinance to approve a preliminary development plan for Creekside Industrial Complex - Case No. PZ 2024-28; Parkville Industrial, LLC, applicant (Community Development)
- F. Approve the first and second readings of Bill No. 3314, an ordinance to amend Parkville Municipal Code, Title IV, Chapter 407 and other sections as part of a comprehensive update to City's landscape design standards - Case No. PZ 2024-32 (Community Development)
- G. Approve Resolution No. 24-016 to approve an agreement with the Mid-America Regional Council to administer the Parkville Sidewalk Gap Inventory and Rating Plan project (Community Development)

5. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. Accounts Payable
 - 2. Hiring Incentive Policy: Police Department
 - 3. City Offices Closed December 25-27 - Christmas
 - 4. City Offices closed January 1, 2025 - New Year's Day
- B. Police Department

- C. Community Development
 - 1. Development Updates
- D. Public Works
- E. Parks & Recreation

6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

7. UPCOMING MEETINGS

- A.
 - Tuesday, January 7, 2025, at 6:00 p.m.
 - Work Session at 5:15 p.m.
 - Tuesday, January 21, 2025, at 6:00 p.m.
 - Tuesday, February 4, 2025, at 6:00 p.m.
 - Tuesday, February 18, 2025, at 6:00 p.m.

8. EXECUTIVE SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
 - RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

9. ADJOURN

General Agenda Notes:

The agenda closed at noon on December 12, 2024. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on December 17, 2024.