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CITY OF PARKVILLE \* 8880 Clark Avenue \* Parkville, MO 64152 \* (816) 741-7676 \* (816) 741-0013

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**DEAN KATERNDAHL**

*Mayor*

**TINA WELCH**  
**PHILIP WASSMER**  
*Ward 1 Aldermen*

**DOUGLAS WYLIE**  
**STEPHEN MELTON**  
*Ward 3 Aldermen*

**BRIAN T. WHITLEY**  
**BOB BENNETT**  
*Ward 2 Aldermen*

**MICHAEL LEE**  
**ALLYSON R. BERBERICH**  
*Ward 4 Aldermen*

**SESSION SCHEDULE:**

5:00 p.m.: Work Session

7:00 p.m.: Regular Meeting

The Parkville Board of Aldermen encourages citizen participation in city government. In compliance with the Missouri Sunshine Law, you are invited to participate in the meeting. The following rules have been established to facilitate the transaction of business during a meeting and ensure that everyone gets to speak. Please take a moment to review these rules before the meeting begins.

- Silence your mobile devices and set other noise-making devices to off or to “SILENT MODE” before the meeting begins.
- Always speak from the podium and use the microphone. This ensures that all comments are accurately and properly recorded on video and heard by those in the audience. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- Speakers should limit their comments so as not to exceed three minutes. In the event of extensive public participation, the Mayor may further limit speaking times to assure as many people as possible have an opportunity to address the Board of Aldermen.
- If you have documentation or other materials to present to the Board of Aldermen for the official record, please provide them to the City Clerk.
- CITIZEN INPUT reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.
- CONSENT AGENDA lists all matters that are considered to be routine by the Board of Aldermen and will be enacted under one motion without discussion. Any member of the Board of Aldermen

may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to “Approve the consent agenda and recommended motions for each item, as presented.”

- Voices carry, so please speak softly and keep discussion in the audience to a minimum so the Board of Aldermen can hear the discussions and make informed decisions.

Agendas can be accessed on the City website at <https://parkvillemo.gov/government/board-of-aldermen/> or by contacting the City Clerk at (816) 741-7676.

The City of Parkville does not discriminate on the basis of race, color, national origin, gender, religion, age, disability, genetic information, or other circumstance prohibited by federal, state, or local law, rule, or regulation, including Title II of the Americans with Disabilities Act.

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**BOARD OF ALDERMEN**  
Regular Meeting Agenda  
CITY OF PARKVILLE, MISSOURI  
Tuesday, August 20, 2024 7:00 PM  
City Hall Board Room

**Next numbers: Bill No. 3292 / Ord. No. 3225**

**1. CALL TO ORDER**

- A. Roll Call
- B. Pledge of Allegiance

**2. CITIZEN INPUT**

- A. Presentation by Climate Action KC

**3. CONSENT AGENDA**

- A. Approve the minutes for the August 6, 2024, regular meeting
- B. Approve the minutes for the August 6, 2024, work session
- C. Receive and file the crime statistics for January through June 2024
- D. Approve memorandums of agreement with Park University to conduct an annual supervised deer hunt and permit hunt
- E. Approve a temporary resort with Sunday sales liquor license for Prima Facie, a new restaurant to be located at 12 E. First Street

#### **4. ACTION AGENDA**

- A. Hold a public hearing and approve the first and second reading of Bill No. 3292, an ordinance to approve the 2024 property tax levy for fiscal year 2025 (Administration)
- B. Approve the first and second reading of Bill No. 3293, an ordinance to amend Parkville Municipal Code sections 700.070, 703.020, 703.040, and 703.050 related to sewer billing (Administration)
- C. Approve the first and second reading of Bill No. 3294, an ordinance amending Ordinance No. 3213 to approve an agreement with the Platte County Regional Sewer District for utility billing services (Administration)
- D. Approve the strategic plan of the Diversity and Inclusion Commission (*postponed from August 6 meeting*)
- E. Approve a calendar of inclusive holidays, celebrations, proclamations, and recognitions, as recommended by the Diversity and Inclusion Commission (*postponed from August 6 meeting*)
- F. Approve the first and second reading of Bill No. 3295, an ordinance to approve supplemental agreements with the Missouri Highways and Transportation Commission to amend the project schedule of the previously approved Surface Transportation Block Grant Program and Governor's Transportation Cost Share agreements to utilize federal funding for the Route 9 Corridor Complete Streets Improvements project (Community Development)
- G. Approve the first and second reading of Bill No. 3296, an ordinance amending Parkville Municipal Code Title IV to create Chapter 411 to establish a cohesive set of architectural design standards - Case No. PZ 2024-15 (Community Development)

#### **5. STAFF UPDATES ON ACTIVITIES**

- A. Administration
  - 1. Accounts Payable
  - 2. City Hall Closed September 2, 2024 - Labor Day
- B. Police Department
- C. Community Development
  - 1. Development Updates
- D. Public Works
- E. Parks & Recreation

#### **6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS**

#### **7. UPCOMING MEETINGS**

- A.
  - Tuesday, September 3, 2024, at 7:00 p.m.
  - Tuesday, September 17, 2024, at 7:00 p.m.
  - Tuesday, October 1, 2024, at 7:00 p.m.

- Tuesday, October 15, 2024, at 7:00 p.m.

## **8. EXECUTIVE SESSION**

A. The Board of Aldermen may enter into closed session pursuant to:

- RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
- RSMo. 610.021(2) for real estate matters
- RSMo. 610.021(3) and/or (13) for personnel matters
- RSMo. 610.021(12) for sealed bids and contract negotiations

## **9. ADJOURN**

### General Agenda Notes:

The agenda closed at noon on August 15, 2024. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on August 20, 2024.