



BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, June 18, 2024 7:00 PM
City Hall Board Room

Next numbers: Bill No. 3291 / Ord. No. 3224

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. CITIZEN INPUT

- A. Platte County Commissioner Presentation on Upcoming Jail Vote
- B. Proclaim July 2024 as Park and Recreation Month

Please Note: Citizen Input reserves time for citizen input on any City matter, other than those listed on the Action Agenda. A member of the public must submit to the City Clerk his/her name, address and the subject to be presented, along with any supporting materials, by noon the day of the Board meeting. Unless unusual circumstances dictate otherwise, the Board of Aldermen will not make a decision on any issue(s) presented by an individual or group during a meeting, but may refer an item to staff for action or additional analysis (Boy Scouts, Girl Scouts and other similar youth civic/service members will be recognized during Citizen Input and are therefore exempt from the notification requirement). Speakers will be limited to three (3) minutes, unless waived at the discretion of the Mayor.

4. CONSENT AGENDA

- A. Approve the minutes for the June 4, 2024, regular meeting
- B. Approve the minutes for the June 4, 2024, work session
- C. Receive and file the crime statistics for January through April 2024
- D. Reappoint Eunice Westra and Mahnaz Shabbir to the Diversity and Inclusion Commission through May 2027
- E. Reappoint to the Municipal Officials Ethics Commission Michael Pearl as the Ward 1 representative through May 2028 and Jerry Felker as the Ward 3 representative and Abby LacKamp as the Ward 4 representative through May 2029
- F. Approve a professional services agreement with George Butler Associates for consulting engineering services for the Route 9 Complete Streets Improvements project from 4th Street to Park University Entrance Drive; and from S. Crooked Road and Route FF to the intersection with Route 9

Please Note: All matters listed under "Consent Agenda" are considered to be routine by the Board of Aldermen and will be enacted upon under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to "Approve the consent agenda and recommended motions for each item as presented."

General Agenda Notes:

The agenda closed at noon on June 13, 2024. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on June 18, 2024.

5. ACTION AGENDA

- A. Approve a contribution to support efforts to fund improvements to the I-29/I-35 corridors in the Northland

6. STAFF UPDATES ON ACTIVITIES

- A. Administration
1. Accounts Payable Reports
 2. City Hall Closed June 19 - Juneteenth
 3. July 5 - Floating Holiday
 4. Board of Aldermen Agenda Cover Page
- B. Police Department
- C. Community Development
- D. Public Works
- E. Parks & Recreation
1. Special Event Master List

7. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

8. UPCOMING MEETINGS

- A.
- Tuesday, July 2, 2024, at 7:00 p.m.
 - Tuesday, July 16, 2024, at 7:00 p.m.
 - Tuesday, August 6, 2024, at 7:00 p.m.
 - Tuesday, August 20, 2024, at 7:00 p.m.

9. EXECUTIVE SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
- RSMo. 610.021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610.021(2) for real estate matters
 - RSMo. 610.021(3) and/or (13) for personnel matters
 - RSMo. 610.021(12) for sealed bids and contract negotiations

10. ADJOURN