



BOARD OF ALDERMEN
AMENDED Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, April 4, 2023 7:00 PM
City Hall Board Room

Next numbers: Bill No. 3248 / Ord. No. 3180

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. CITIZEN INPUT

- A. Proclaim April 5-16, 2023, as SevenDays® Week

3. CONSENT AGENDA

- A. Approve the minutes for the March 21, 2023, regular meeting
- B. Receive and file the February Municipal Court report
- C. Receive and file the February sewer report
- D. Appoint Michael Lee as liaison to the Friends of Parkville Animal Shelter
- E. Appoint Michael Lee as a voting member to the Parkville Economic Development Council
- F. Appoint Michael Lee to the Finance Committee
- G. Appoint Bonnie Buckmaster as City Clerk Pro Tempore from April 11-20, 2023
- H. Approve an assignment and assumption of economic development community partnership agreement with the Parkville Area Chamber and EDC (PACE)
- I. Approve Work Authorization No. 12D with George Butler Associates for engineering services for the Route 9 improvements from Highway 45 to Lakeview Drive
- J. Approve Change Order No. 1 with G&S Structural to replace decking and remove planter boxes on the upper decking at Pocket Park
- K. Approve Work Authorization No. 2 with Kansas City Fence and Guardrail Corp. for railing at Pocket Park
- L. Approve accounts payable from March 18 through March 31, 2023

Please Note: All matters listed under "Consent Agenda" are considered to be routine by the Board of Aldermen and will be enacted upon under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to "Approve the consent agenda and recommended motions for each item as presented."

4. ACTION AGENDA

General Agenda Notes:

The agenda closed at noon on March 30, 2023. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on April 4, 2023.

- A. Approve the first reading of an ordinance to rezone property for Thousand Oaks 25th Plat from County "AG" Agriculture to "R-3" Single-Family Residential - Case No. PZ 2023-01; Forest Park Development LLC, applicant (Community Development)
- B. Approve the second reading of an ordinance to approve a conditional use permit to allow a Lodging – Short-Term Rental use at 10875 Allen Way - Case No. PZ 2023-05; Parkville Golf Lodge, LLC, applicant (Community Development)
- C. Approve the second reading of an ordinance to amend Parkville Municipal Code Section 405.020, Table 405-2 to allow Education – Neighborhood School (<10 acres) uses in the “R-4” Mixed-Density Residential district as a permitted use and to allow Education – Campus (>10 acres) uses in the “R-4” district as a conditional use, subject to the discretionary review process in Section 403.050 (Community Development)
- D. Approve the second reading of an ordinance to approve a conditional use permit for the construction of a new wireless communication tower on property owned by Park University - Case No PZ 2023-06; New Cingular Wireless PCS, LLC, applicant (Community Development)

5. STAFF UPDATES ON ACTIVITIES

- A. Administration
- B. Police Department
- C. Community Development
 - 1. Development Updates
- D. Public Works
 - 1. Spring Cleanup Event - April 15, 2023
 - 2. Spring Yard Waste Drop Off - April 17-May 26, 2023
- E. Parks & Recreation
 - 1. Arbor Day Tree Planting Celebration - New Date
 - 2. Parkville Nature Sanctuary Earth Day Work Day - April 15

6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

7. UPCOMING MEETINGS

- A.
 - Tuesday, April 18, 2023 at 7:00 p.m.
 - Tuesday, May 2, 2023 at 7:00 p.m.
 - Tuesday, May 16, 2023 at 7:00 p.m.
 - Tuesday, June 6, 2023 at 7:00 p.m.

8. EXECUTIVE SESSION

- A. The Board of Aldermen may enter into closed session pursuant to:
 - RSMo. 610-021(1) for legal actions, litigation and attorney-client communication
 - RSMo. 610-021(3) and/or (13) for personnel matters
 - RSMo. 610-021(12) for sealed bids and contract negotiations

Amended Posted Date & Time: 4/3/23; 1:08 p.m. By: MM
Posted Date & Time: 3/31/23; 2:15 p.m. By: MM

9. ADJOURN

Amended Posted Date & Time: 4/3/23; 1:08 p.m. By: MM
Posted Date & Time: 3/31/23; 2:15 p.m. By: MM