



BOARD OF ALDERMEN
Regular Meeting Agenda
CITY OF PARKVILLE, MISSOURI
Tuesday, November 16, 2021 7:00 PM
City Hall Board Room

Next numbers: Bill No. 3166 / Ord. No. 3100

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. CITIZEN INPUT

3. CONSENT AGENDA

- A. Approve the minutes for the November 2, 2021, regular meeting
- B. Approve the minutes for the November 10, 2021, work session
- C. Receive and file the October Municipal Court report
- D. Receive and file the financial report for the month ending October 31, 2021
- E. Receive and file the crime statistics for January through September 2021
- F. Receive and file the October sewer report
- G. Approve a construction agreement with Woodward LLC for masonry work for the Busch Drive improvements
- H. Approve accounts payable from October 29 to November 10, 2021

Please Note: All matters listed under "Consent Agenda" are considered to be routine by the Board of Aldermen and will be enacted upon under one motion without discussion. Any member of the Board of Aldermen may be allowed to request an item be pulled from the Consent Agenda for consideration under the regular agenda if debate and a separate motion are desired. Any member of the Board of Aldermen may be allowed to question or comment on an item on the Consent Agenda without a separate motion under the regular agenda. Items not removed from the Consent Agenda will stand approved upon motion made by any alderman, followed by a second and a voice vote to "Approve the consent agenda and recommended motions for each item as presented."

4. ACTION AGENDA

- A. Approve the employee health insurance renewal for 2022 with Blue Cross/Blue Shield and the Employee Benefits Plan (Administration)
- B. Approve the second reading of an ordinance to amend Parkville Municipal Code Chapter 140 to add the pickleball courts to the list of reservable facilities in English Landing Park (Administration)
- C. Approve Resolution No. 21-013 setting the fees to reserve the pickleball courts in English Landing Park in the Schedule of Fees (Administration)
- D. Adopt an ordinance approving an agreement with the Office of State Courts Administrator for Show-Me Courts and implementing an automation surcharge (Municipal Court)

Posted Date & Time: 11/12/21; 1:52 p.m.

By: MM

- E. Approve Resolution No. 21-014 setting the state court automation surcharge for Show-Me Courts in the Schedule of Fees (Municipal Court)
- F. Approve the second reading of an ordinance to approve a new Parkville ward map (Community Development)
- G. Approve the second reading of an ordinance to approve a preliminary development plan for Village on the Green, a planned residential development on approximately 27.14 acres generally located south of Highway 45 and South National Drive (Community Development)
- H. Approve the second reading of an ordinance to approve a preliminary development plan for KC Cattle Company, a planned commercial development consisting of one 9,922 square foot office/retail building constructed over two phases on approximately 2.60 acres generally located at the northwest corner of the intersection of Highway 45 and North National Drive (Community Development)
- I. Approve the first reading of an ordinance to approve a conditional use permit for Evergy to operate an electrical substation on approximately 6.28 acres generally located at the southwest corner of Highway 45 and Ensign Drive - Case No. PZ21-41; Burns & McDonnell, applicant (Community Development)
- J. Approve the second reading of an ordinance to renew the intergovernmental agreement with the Mid-America Regional Council Solid Waste Management District for the 2022 Regional Household Hazardous Waste Collection Program (Public Works)

5. STAFF UPDATES ON ACTIVITIES

- A. Administration
 - 1. City Hall Closed November 25-26 - Thanksgiving
 - 2. Ethics Commission Vacancies
 - 3. Ethics Commission Special Counsel
 - 4. Review of 2021 Events
- B. Public Works
 - 1. Snow Operations Overview

6. MAYOR, BOARD OF ALDERMEN & COMMITTEE REPORTS & MISCELLANEOUS ITEMS

7. ADJOURN

General Agenda Notes:

The agenda closed at noon on November 12, 2021. With the exception of emergencies or other urgent matters, any item requested after the agenda was closed will be placed on the next Board meeting agenda. The deadline to submit your name for Citizen Input is noon on November 16, 2021.